**SURFACE WATER BASELINE DATA SUMMARY** (SWB-034D) - Item #5.8 & #5.9

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| --- | --- | --- | --- |
| APPLICANT |  | Application/Permit No. |  |

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| **SURFACE WATER BASELINE DATA SUMMARY** - Preface the Location number with “**B**” (baseline). | | | | | | |
| Location Number |  | | VA State Plane Northing |  | VA State Plane Easting |  |
| Location Description | |  | | | | |
| Flow Determination Method | |  | | | | |

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| **Sample Number** |  |  |  |  |
| Date of Sample |  |  |  |  |
| Time Sample Taken |  |  |  |  |
| Flow Rate (gpm) |  |  |  |  |
| Flow Type (low, medium, high) |  |  |  |  |
| Appearance |  |  |  |  |
| Temperature (C) |  |  |  |  |
| pH (to nearest tenth) |  |  |  |  |
| Acidity (mg/l) |  |  |  |  |
| Alkalinity (mg/l) |  |  |  |  |
| Specific Conductivity (adjusted to 25C) |  |  |  |  |
| Total Dissolved Solids (mg/l) |  |  |  |  |
| Total Iron (mg/l) |  |  |  |  |
| Total Manganese (mg/l) |  |  |  |  |
| Sulfate (mg/l) |  |  |  |  |
| Total Suspended Solids (mg/l) |  |  |  |  |
|  |  |  |  |  |
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| **Sampled by** |  | Laboratory Name |  |
| **Analyzed by** |  |  |  |

SWB -034D

Rev. 8/98