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|  | COMMONWEALTH OF VIRGINIA VIRGINIA DEPARTMENT OF ENERGY MINED LAND REPURPOSING3405 MOUNTAIN EMPIRE ROAD; BIG STONE GAP, VA 24219 TELEPHONE: (276) 523-8100 |

WATER SUPPLY INVENTORY LIST

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| **COMPANY** |  | **APPLICATION/PERMIT No.** |  |
| **PERMIT LOCATION** |  | **TYPE OF MINING** |  |
| **Inventoried by** |  | **Date Inventoried** |  |

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| **INSTRUCTIONS**:1. Fill in all required information.
2. Make copies of this form as needed.
3. Use the back of this page or additional sheets as needed.
 |
| **Map Number** | **User’s Name** | **Address** |
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| **WATER SUPPLY INVENTORY LIST** |
| **COMPANY** |  | **Application/Permit No.** |  |
|  | **Map No.** |  |  |  |  |  |  |  |  |
| **Type** | Well |  |  |  |  |  |  |  |  |
|  | Spring |  |  |  |  |  |  |  |  |
| **of** | Cistern |  |  |  |  |  |  |  |  |
|  | Municipal |  |  |  |  |  |  |  |  |
| **Supplies** | Pond |  |  |  |  |  |  |  |  |
|  | Other (specify type) |  |  |  |  |  |  |  |  |
|  | Domestic |  |  |  |  |  |  |  |  |
| **Water** | Agriculture |  |  |  |  |  |  |  |  |
| **Use** | Industrial |  |  |  |  |  |  |  |  |
|  | Other (specify) |  |  |  |  |  |  |  |  |
| **Well Data** | Well Total Depth (ft.) |  |  |  |  |  |  |  |  |
|  | Cased Depth (ft.)\* |  |  |  |  |  |  |  |  |
| \*measured | Well Diameter (in.) |  |  |  |  |  |  |  |  |
| from top of | Well Elev. (Top) MSL |  |  |  |  |  |  |  |  |
| well | Year Drilled |  |  |  |  |  |  |  |  |
|  | Static Water level (ft.)\* |  |  |  |  |  |  |  |  |
| \*\* If yes, please provide | Well Yield (CFS or GPM) |  |  |  |  |  |  |  |  |
| log & name of | Well Screen (Yes or No) |  |  |  |  |  |  |  |  |
| Drilling Co. | Slotted Casing (Yes or No) |  |  |  |  |  |  |  |  |
|  | Driller’s Log Available?\*\* |  |  |  |  |  |  |  |  |
|  | Spring Elev. (ft. ) MSL |  |  |  |  |  |  |  |  |
|  | Spring Source (Aquifer) |  |  |  |  |  |  |  |  |
| **Spring** | Spring Flow Rate (CFS or GPM) |  |  |  |  |  |  |  |  |
| **Data** | Spring Protected (Yes or No) |  |  |  |  |  |  |  |  |
|  | Type of Protection |  |  |  |  |  |  |  |  |
| **Water** | Water Treatment (Yes or No) |  |  |  |  |  |  |  |  |
| **Treatment** | Type of Treatment |  |  |  |  |  |  |  |  |

**NOTE: Attach sheets for water quality information, pond data, and comments concerning the referenced supplies.**

Also indicate whether the water user denied the Applicant/Permittee access to the supply (for the pre-mining survey).