COMMONWEALTH OF VIRGINIA VIRGINIA DEPARTMENT OF ENERGY DMINED LAND REPURPOSING

3405 MOUNTAIN EMPIRE ROAD; BIG STONE GAP, VA 24219

TELEPHONE: (276) 523-8100

# OPERATOR’S SEEDING REPORT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **This report is being submitted in conjunction with:** |  |  |  | **Anniversary Form (DMLR-PT-028)** |
|  |  |  |  |  |
|  |  |  |  | **Completion Maps** |
|  |  |  |  |  |
|  |  |  |  | **Follow-Up Seeding** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Company:** |  | **Permit No.:** |  |
| **Address:** |  | **Telephone:** |  |
| **Operator:** |  | **County:** |  |
| **Location of Permit:** |  | | |

|  |  |
| --- | --- |
| **During the past 12 month period, list:** | |
| **Each Date of Seeding** | **Acreage Involved per Seeding** |
|  |  |
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|  |  |

|  |  |  |
| --- | --- | --- |
| **The figures contained in this report must be cumulative for all seeding conducted on this Permit for the past twelve**  **(12) months.** | | |
| **Species of Grasses & Legumes:** | **Pounds per Acre** | **Total Pounds** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **Fertilizer Analysis:** | **Pounds per Acre** | **Total Pounds** |
|  |  |  |
|  |  |  |
| **Type of Mulch:** | **Pounds, Bales per Acre** | **Total** |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **The figures contained in this report must be cumulative for all seeding conducted on this Permit for the past twelve**  **(12) months.** | | |
| **Type of Lime:** | **Tons per Acre** | **Total Tons** |
|  |  |  |
|  |  |  |
| **Species of Tree/Shrub Seedlings:** | **Number per Acre** | **Total Seedlings** |
|  |  |  |
|  |  |  |
|  |  |  |

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Rev. 10/21

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Mined Land Repurposing Operator’s Seeding Report

# CERTIFICATION:

**I affirm that the information contained in this report (and any attachment) is true to the best of my knowledge.**

|  |  |  |
| --- | --- | --- |
| **Signed:** |  |  |
| **Company Official (listed on application)** |  | **Date** |

|  |  |
| --- | --- |
| **The signature of the Reclamation Field Inspector shall be included if this report is being submitted with Completion Reports.** | |
| **Signature of DMLR Inspector** | **Date** |
|  |  |

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